

SKOOLHOOF : A. J. MULLER
PRINCIPAL

CARPE DIEM

✉ - 244 SASOLBURG 1947
 ☎ - (016) 976 0534/5/7
 📠 - (016) 976 0536 / 086 677 2154
 ✉ - carpe.diem@sasolburghigh.co.za
 🌐 - www.sasolburghigh.co.za

LEARNER INFORMATION

LANGUAGE OF INSTRUCTION: ENGLISH

APPLICATION FOR ADMISSION: YEAR: _____ GRADE: _____

The following documents must accompany the request for admission:

1. Copy of applicant's ID / Birth certificate
2. Copy of both parents' IDs
3. Copy of the last report
4. Proof of residence

Surname: _____ Initials: _____

Full names: _____

Gender: Male _____ Female: _____

Population group: ___ White ___ Black ___ Asian ___ Coloured ___ Other

Id no: _____

Residence and contact details (address where learner resides)

Physical address: _____

_____ Code _____

Nick name: _____

Birth date: _____

Nationality: SA Citizen _____

Immigrant _____

Country of Residence: _____

Tel (home): _____

Emergency nr: _____

Learner cell nr: _____

Learner email: _____

ACHIEVEMENTS:

<i>Example</i>	<i>Activity</i> <i>Netball</i>	<i>Team</i> <i>0/13A</i>	<i>Highest Achievement</i> <i>Vaal River 0/13</i>
Sport			
Academic			
Culture			
Leadership			

ADDITIONAL INFORMATION:

Years in current grade: _____

Home language: _____

Position in family: _____

Number of children in the family in **this** school: _____

Names of other children of the family in this school: _____

Hostel: Yes / No _____

Transport to school: (*Walk, bicycle, parent, bus, taxi*) _____Deceased parents: (*father, mother, both*) _____

Church: _____

OFFICE USE:

A		Admission date:
W		Placement Grade:
N		Admission number:

INFORMATION: PREVIOUS SCHOOL

Name of previous school: _____
Address: _____

Province: _____
Telephone nr: _____

MEDICAL INFORMATION

Medical aid nr: _____
Medical aid name: _____
Principal Member: _____
Doctor: _____
Doctor tel nr: _____
Medical condition that requires special treatment:

Left handed, right handed or both: _____

PARENT INFORMATION

Marital status: Married, Divorced, Widow, Widower, Separated, Single: _____		
Applicant resides with:	Parent 1: _____	Parent 2: _____
Correspondence to:	Parent 1: _____	Parent 2: _____
Person responsible for school fees:	Parent 1: _____	Parent 2: _____
Send account per: Post _____	E-mail _____	Fax: _____

PARENT 1

Father / Guardian / Other: _____

Surname: _____
Initials: _____ Nick name: _____
Home language: _____
Population group: _____
Id nr: _____
Occupation: _____
Employer: _____

Father address: _____

Code: _____

Postal address: _____

Code: _____

Contact details:

Tel home: _____
Tel work: _____
Cell nr: _____
Fax nr: _____
Email: _____

PARENT 2

Mother / Guardian / Other: _____

Surname: _____
Initials: _____ Nick name: _____
Home language: _____
Population group: _____
Id nr: _____
Occupation: _____
Employer: _____

Mother address: _____

Code: _____

Postal address: _____

Code: _____

Contact details:

Tel home: _____
Tel work: _____
Cell nr: _____
Fax nr: _____
Email: _____

DECLARATION BY PARENT:

1. I have taken note of and submit myself to the conditions of admission as decided by the governing body.
2. I undertake to pay the required annual school fees.
3. I acknowledge that the applicant is required to take part in general school activities.
4. I acknowledge that the final decision of admission is that of the headmaster.

SIGNATURE OF PARENT / GUARDIAN

DATE: _____

**SASOLBURG HIGH SCHOOL
COMMITMENT BY PARENT/GUARDIAN**

1. SCHOOL FEES

1.1 The annual school fees will be a compulsory sum for the calendar year as determined by the Governing Body and must be paid as follows:

1.1.1 A compulsory 1st payment of R1000-00 of the school fees must be made before 2 December 2016. (Only for learners officially admitted.)

1.1.2 A monthly payment of **10%** of the total sum payable on or before the seventh day of each month, from February through to November;

or

1.1.3 A quarterly payment of **25%** of the total sum on or before the first day of each term, up to and including the first day of the fourth term;

or

1.1.4 A payment in full (100%) by the end of January.

1.1.5 Matriculants' fees must be paid in total on or before the last school day of the third term.

1.2 Text books are provided by the school. Parents / guardians are responsible for the purchase of all stationary and notebooks.

1.3 The Management Team of the school will apply the school fees as needed to maintain the standard of education and the continuation of progress and development of the school as an educational establishment. Adjustments will be made periodically, in consultation with the parents, to guarantee the standard of education.

2. LEARNERS LEAVING THE SCHOOL DURING THE YEAR

If learners leave the school, parents may be required to give one calendar months' notice of their intention to take their child / children out of the school. If a child leaves the school in the course of a calendar month, parents will be liable for the fees for the entire calendar month in which the learner left school.

3. LIABILITY

3.1 The school's present insurance package provides for cover for common law claims up to R3 million. The school and the Governing Body therefore accept no responsibility with regard to any injury, accident or loss suffered by the learner during normal school or hostel activities and the parent / guardian hereby accordingly indemnifies them against any such claim not covered by such insurance.

The parent / guardian:

3.2 Entrusts urgent decisions regarding medical care and necessary procedures to the staff of the school, and accepts the consequences of decisions taken if the staff find it impossible to contact the parents immediately;

3.3 Undertakes to pay all legal costs, including attorney / client fees and collection costs incurred by the school in the event of the school having to take legal action for the recovery of school fees;

3.4 Takes notice that any property or equipment brought by the learner on to the school or hostel grounds, is brought at his / her own risk;

3.5 Shall be responsible for damage caused by his / her children;

3.6 Accepts responsibility for immunizing their child / children against contagious diseases and normal infections, and shall produce proof thereof if required to do so;

3.7 Accepts the responsibility of the learner's transport to and from the school;

3.8 Undertakes to inform the principal of their child's / children's absence from school. Parents / guardians declare that they are prepared to produce a doctor's certificate if and when required;

3.9 Undertakes to support the school's constitution and policy of admission, as defined and implemented by the Governing Body of the school.

3.10 Takes note that smoking in school uniform and the abuse of any drug or alcoholic beverage is an infringement of the critical school rules and will not under any circumstances be tolerated.

3.11 Must take note that a learner is expected to adhere to the school rules and will be subject to the necessary disciplinary steps, should he / she infringe these rules;

4. This commitment in its entirety will be valid from the day on which it is signed by the parent / guardian to the day on which the learner officially leaves the school. **The Governing Body reserves the right to reconsider the admittance of learners to the school.**

5. The parent / guardian declares that he / she is the legal guardian of the child and is entitled to sign this document, and shall be bound hereto both as parent / guardian, and in his / her personal capacity.

6. **ADDRESS:** The signatory hereto hereby chooses *domicillium citandi et executandi* (**your official residential address**) as:

.....

SIGNED on this day of 2016.

SIGNATURE OF PARENT / GUARDIAN

SUBJECT CHOICES: SASOLBURG HIGH SCHOOL

1. JUNIOR PHASE

Gr 8 & 9: Compulsory subjects as per curriculum

2. SENIOR PHASE

The following subjects are compulsory in the FET phase:
First and Second Language (English and Afrikaans)
Life Orientation

PLUS

Gr 10 - 12 (FET): Choose **one** subject from each group: -

GROUP 1

Mathematics
Mathematical Literacy

GROUP 2

Physical Sciences
Business Studies
Computer Applications Technology (CAT)

GROUP 3

Life Sciences (Biology)
Information Technology (IT)
Geography
Hospitality Studies

GROUP 4

Accounting
Life Sciences (Biology)
Visual Arts
Tourism
Computer Technology Applications (CAT)